



## Lancashire Health and Wellbeing Board - SEND Sub-Committee Monday, 22 March 2021, 2.00 pm, Teams Virtual Meeting

## **AGENDA**

## Part I (Open to Press and Public)

| Agenda Item |   | Item for | Intended Outcome  | Lead  | Papers        | Time  |
|-------------|---|----------|---|-------|---------------|-------|
| 1.          | Welcome, introductions and apologies                | Action   | To welcome all to the meeting, introduction and receive apologies.  | Chair |               | 14:00 |
| 2.          | Disclosure of Pecuniary and Non-Pecuniary Interests | Action   | Members of the Sub-Committee are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda. | Chair |               |       |
| 3.          | Minutes of the Last Meeting held on 3 February 2021 | Action   | To agree the minutes of the previous meeting.   | Chair | (Pages 1 - 6) |       |

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|-------------|---|----------|--|--------------------|-------------------|-------|
| 4.          | Lancashire Special Educational Needs and Disabilities Partnership - Update on the Accelerated Progress Plan | Action   |  | Sarah<br>Callaghan | (Pages 7 -<br>16) | 14:05 |
| 5.          | Urgent Business   | Action   | An item of Urgent Business may only be considered under this heading, where, by reason of special circumstances to be recorded in the minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading. | Chair              |                   | 15:55 |
| 6.          | Date of Next Meeting  | Action   | The next scheduled meeting of the Sub-Committee will be held at 10am on 21 June 2021.  | Chair              |                   |       |

L Sales Director for Corporate Services

County Hall Preston